



**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 14, 2006.

Applicant

: Joon Park

Confirmation No. 2068

Application No. : 10/668,659

Filed

: September 23, 2003

Title

: ADJUSTABLE POCKET DRILLING FIXTURE

Grp./Div.

: 3722

Examiner

: Daniel W. Howell

Docket No.

: 51033/P197

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Post Office Box 7068

Pasadena, CA 91109-7068

March 14, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIM	S AS AME	NDED		
÷	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	*20	0	x \$25.00	x \$50.00	0
Independent Claims	4	** 4	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					

## LIST INDEPENDENT CLAIMS: 1, 19, 20 and 26

<sup>\*</sup> IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3

<sup>\*\*</sup> IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3

<sup>\*\*\*</sup> PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

 Attached is our check for \$ to pay the fees calculated above.  A Petition for Extension of Time and the required fee are enclosed.  Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Βv

Reg. No. 43,693 626/795-9900

JEJ/sls

SLS PAS672278.1-\*-03/14/06 2:40 PM

Amendment Transmittal Letter Application No. 10/668,659

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TC/A.U.

: 3722

Examiner

: Daniel W. Howell

Docket No. : 51033/P197

Customer No.: 23363

#### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

March 14, 2006

#### Commissioner:

In response to the Office action of December 15, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.